

# 4-H & FFA KMON JUDGING CONTEST INFORMATION

## January 20-21, 2017

### Schedule

Contest	Date	Time	Location
Ag Sales Judging	Friday, January 20	Staggered	Cascade High School
Meats Judging	Saturday, January 21	7:15-8:00 Check-in 8:00-Noon, Judging	MT ExpoPark's Family Living Center, Fine Arts and Atrium
Agronomy Judging	Saturday, January 21	8:15 Instructions 8:30-11:00 Judging	MT ExpoPark's Paddock Club
Livestock Judging	Saturday, January 21	11:00-Noon, Check-in 12:45-1:00, Instruction 1:00-3:45, Judging	MT ExpoPark's Family Living Center and Livestock Pavilion
Awards Ceremony	Saturday, January 21	4:30 or as soon as scores are tabulated	MT ExpoPark's Livestock Pavilion (weather permitting)
***if you do not remain for the awards ceremony, it will be your responsibility to contact KMON (761-7600) to make arrangements to receive your awards.***			

### Registration

**Registration (postmarked on or before by January 13, 2017)**

\$6 per person per contest

**Late Registration (postmarked after January 13, 2017)**

\$10 per person per contest including registrations accepted at the door.

### Lunch Tickets

**Lunch Ticket sold on or before January 13th- \$6.00**

**Lunch ticket sold after January 13th- \$8.00**

Contest registrations and lunch tickets can be transferred to other students, if necessary, but neither are refundable if student does not attend or a replacement is not found

All registration fees, lunch ticket fees, and late fees need to be included in one check from your FFA Chapter or your County 4-H Council.

### Payment Information

Submit registration fees and registration forms to:

Cascade County Extension

3300 3<sup>rd</sup> St N.E. #9

Great Falls, MT 59404

Make Checks Payable to Cascade FFA Alumni Assoc.

\*\*\*Please send payment or PO with your registration forms. Forms received without payment or a PO, will not be processed until payment/PO is received. Please use the late fee rate if your payment/PO will be arriving after January 9<sup>th</sup>\*\*\*

## Contest Info, Scoring, and Awards

**SCORING FOR ALL CONTESTS:** Contests will be scored using scan sheets and the [www.judgingcard.com](http://www.judgingcard.com) website. Examples of scan sheets can be found on the judging card website. Click on the KMON event on the calendar.

Contestants will have to know their team numbers and shade it onto the scan sheet under Team #. FFA members will use their FFA chapter number. 4-H members will use their county number preceded by "10." For example, all 4-H members from Cascade County will use the team number of "1002."

Contestants will also need to use a code number to designate whether they are judging in the 4-H, FFA or Novice category. FFA members will use a code of 111, 4-H members will use a code of 444, and those judging as novices will use the code 999.

Contestants must use a #2 pencil, and only a #2 pencil, to mark their answers and placings on the scan sheet. Pens will not work and will result in no placings or answers being read. Results can be viewed at [www.judgingcard.com](http://www.judgingcard.com) upon completion of the awards program. No paper results will be available.

**MEATS CONTEST:** The contest will include a written test consisting of multiple choice and true/false questions, identification of 30 retail ID cuts, wholesale, retail judging classes, 2 reasons classes and yield/quality grade problems. Touching of the meat product in any part of the contest will result in disqualification. **This will be the State Contest for FFA and for 4-H.** 4-H teams must have 3-4 members each 14 or older by October 1, of 2016 to qualify as the state team and the trip to Western Regional Roundup in Denver (2018). Any questions may be directed to Randy Bogden (453-5255 or 788-3003 cell).

*\*\*There will be a novice group that may judge with their parents or leaders. They will be scored but will not be considered for awards.*

### **AWARDS:**

Trophies: 1<sup>st</sup>-3<sup>rd</sup> highest individuals for 4-H and FFA members

Plaques: 1<sup>st</sup>-3<sup>rd</sup> highest teams for 4-H and FFA members

\$150 Scholarship to top 4-H and FFA individuals

**AGRONOMY CONTEST:** This year's contest will consist of a general knowledge test; plant ID; seed ID; soils; crop evaluation, marketing, and harvesting; range management; seed analysis; insects. Teams do not need to be designated as there will be no team problem; teams will consist of the top four scores from a chapter/club. Students will be broken into groups at 8:15am and the contest will begin at 8:30am. The event will wrap up by 11:00am.

Direct questions to Joylynn Petrosky, 406-278-3285, or [joylynn.petrosky@conradschools.org](mailto:joylynn.petrosky@conradschools.org)

### **AWARDS:**

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Plaques: 1<sup>st</sup>-3<sup>rd</sup> highest teams for 4-H and FFA members

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**LIVESTOCK CONTEST:** The contest could include classes of beef, sheep, wool, swine and goat, two classes of reasons, possibly a keep/cull class and some livestock application problems (hands-on or practical problems involving livestock management, vet tools, feed and feed problems). The class could also have production scenarios and/ or actual EPD's depending on their source.

*\*\*There will be a novice group that may judge with their parents or leaders. Their cards will be scored but will not be considered for awards.* Direct questions to Brent Roeder, 406-466-2491, roeder@montana.edu

**Attention:** Pavilion doors will be opened at 12:45. No one will be permitted in the arena prior to 12:45.

**AWARDS:**

Trophies: 1<sup>st</sup>-3<sup>rd</sup> highest individuals for 4-H and FFA members

Plaques: 1<sup>st</sup>-3<sup>rd</sup> highest teams for 4-H and FFA members

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**NO ONE WILL BE ALLOWED IN JUDGING AREAS EXCEPT REGISTERED MEMBERS AND ASSISTANTS FOR ANY OF THE CONTESTS! Remember, no one will be permitted in the livestock pavilion prior to 12:45!!**

**AGRICULTURAL SALES CONTEST:** Late Registrations Will Not Be Allowed to Compete!!

Monitor MetNet for updates and changes.

**LOCATION:** Cascade High School, Cascade, MT

**SCHEDULE:** Starting times will be staggered. Sign up for a time on the registration sheet. Arrive 15 minutes ahead to complete the registration.

**ENTRY:** Registration forms must be **received** at the Cascade County Extension Office by **January 9, 2017**. You may register 2 teams per chapter, but if registration exceeds 32 teams, we may have to limit to one per chapter. Only one team per chapter will be allowed to do a team presentation. Determination will be by order of receipt of registrations.

**CONTEST FORMAT:** The 2017 KMON product that will be used is the one provided by the Board of Trustees. Teams will have 10 minutes to develop a presentation and 10 minutes to present to the judges at the contest. Individuals will complete their individual sales following team problems. There will be a 50 question test each student will have to complete. Sales presentations can be up to 10 minutes long and will be using the same product.

**TEST:** The test will be approximately 40% from previous national tests and 60% from the following: "Selling: Helping Customer Buy"; Ditzenburger

"Agricultural Sales": Yourk

"Introduction to Agribusiness"; Sepich

**NOTE:** Monitor MetNet for information updates. If MetNet does not work for you, please let me know so I can contact you.

**CONTACT:** Eric Tilleman, Cascade High School, 468-2267, [tilleman@cascade.k12.mt.us](mailto:tilleman@cascade.k12.mt.us)

**AWARDS:**

Trophies: 1<sup>st</sup>-3<sup>rd</sup> highest individuals for 4-H and FFA members

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